

**AVON BOARD OF HEALTH**  
***March 19, 2009***  
***Minutes***

These are the minutes of the March 19, 2009 meeting of the Avon Board of Health. Members present were Gerald Picardi- Chair, Jackson Macomber, and Ralph Jensen-Clerk.

Others Present: Jeanmarie Kent Joyce, Health Agent, Jean St. Pierre

Mr. Picardi called the meeting to order at 7:00 PM.

The Board acted on the issues:

1. Mr. Macomber made a motion to accept the minutes of the March 5, 2009 meeting. Mr. Jensen seconded the motion. So voted.
2. The Board approved payments in the amount of \$ 11,478.61.

Appointments

7:15 pm appointment- Mr. Jean Pierre met with the Board to discuss the Board's concerns regarding the overflowing cesspool at 315 East Main Street. He said that 8 adults and 3 children are living in the house and that his father (the owner of the property) was experiencing financial difficulties. Mr. Picardi indicated that he understood but that the septic had failed and must be replaced. The Board suggested that since the water meter reading indicated that 1800 galloons per day were being used, that Mr. Pierre reduce the water flow by disconnecting the clothes washer, use water saving devices and pump the system at least once per week. Mr. Macomber made a motion that the septic system be repaired or the dwelling be vacated within 60 days. Mr. Picardi seconded the motion . So vote unanimously. They also requested that Mr. Pierre return for an update on the April 9 meeting. Mr. Pierre left at 8:00 PM.

The Board continued with the Issues.

3. Mr. Macomer made a motion to appoint Michael Plypink as Animal Control officer/Health Inspector for May 1, 2009- April 30, 2010. Mr. Jensen seconded the motion. So voted unanimously.

The Board approved a transfer or ownership for a Food Establishment Permit for Supreme Pizza, 17 North Main Street. They reviewed the septic plans approved by the Health Agent for 625 Bodwell Street Ext and 28 Walnut Terrace.

Mr. Picardi made a motion to adjourn; Mr. Macomber seconded the motion, so voted unanimously.

The Board of Health adjourned at 8.28 PM.

Respectfully submitted.

Ralph Jensen  
Clerk